

Ayeka

FJC Cornerstone Song 2012

Music by Chana Rothman

Lyrics by Chana Rothman except the words *Ayeka* (Gensis 3:9) and *Hineini* (Genesis 20:1)

Body Percussion Rhythm*:

Clap / Chest / Chest

Clap / Chest / Chest

Clap / Chest / Chest / Thighs / Thighs / Stomp / Stomp

אַיְכָה	Ayeka
4x הִנֵּנִי	Hineini x 4
אַיְכָה	Ayeka
4x הִנֵּנִי	Hineini x 4
אַיְכָה	Ayeka
4x הִנֵּנִי	Hineini x 4
אַיְכָה	Ayeka
4x הִנֵּנִי	Hineini x 4

Beginning, Middle, or at the End - where are you in the story, my friend?
Beginning, Middle, or the the End - where are we in the story again?

na na na na...

L'CHAYYIM ! לחיים !

to the stories that lift us high

L'CHAYYIM ! לחיים !

to the stories that open our eyes

L'CHAYYIM ! לחיים !

to the storyteller singing her song

L'CHAYYIM ! לחיים !

to the listener cheering him on

na na na na...

L'CHAYYIM ! לחיים !

לטובה לברכה ולשלום *L'tovah, livracha u'l'shalom*

L'CHAYYIM ! לחיים !

לאלה שעובדים Kasheh kol yom *L'eleh she'ovdim kasheh kol yom*

L'CHAYYIM ! לחיים !

בסוף בamuן או בהתחלה *Basof, b'emtza, o b'hatchala*

L'CHAYYIM ! לחיים !

איפה אנחנו בתוך העלילה *Ayfo anachnu b'toch ha'alilah ***

na na na na...

Beginning, Middle, or at the End - where are you in the story, my friend?

בסיוף בamuן או בהתחלה Basof, b'emtza, o b'hatchala
איפה אנחנו בתוך העלילה ? Ayfo anachnu b'toch ha'alilah ?

na na na na...

*This body percussion pattern is the basis for the whole song and continues throughout the whole song. It is best taught “*B'al Peh*,” from person to person.

**Translation of Hebrew section

To life - To Goodness, Blessing and Peace

To life - To those who work hard every day

To life - The end, the middle, or at the beginning -

To life - Where are we within the main story/plot?

Credits:

Special thanks to Dana Newman, Arnon Goldenberg, and Ronen Itzik for Hebrew consultations. Jonathan Adam Ross for structural vision. Jared Jackson for a helping ear. Dalia Davis for suggesting Ayeka. It takes a village to write a song!

ayeka

Music & English Lyrics: **Chana Rothman**
Hebrew Text: **Chana Rothman & Genesis 3:9, 22:1**

Moderate Funk Rock ♩ = 130

*capo 3: G Am
B♭ Cm*
call and response: A - ye - ka,
hi - nei - ni, hi - nei -

Clap
Chest
Thighs
Stomp

This body percussion pattern is the basis for the whole song and continues throughout. It is best taught "B'al peh," from person to person.

sim.

3 *G Am
B♭ Cm
A - ye - ka,*
ni, hi - nei - ni, hi - nei - ni. hi - nei - ni, hi - nei - ni, hi - nei - ni, hi - nei - ni.
6 *Am
Cm
ye - ka,*
hi - nei - ni, hi - nei - ni, hi - nei - ni, hi - nei - ni. hi - nei - ni, hi - nei -
9 *G Am [V1]
B♭ Cm*
ni, hi - nei - ni, hi - nei - ni. Be - gin - ning, mid -dle, or at the end,
12 *Am
Cm*
where are you in the sto - ry, my friend? Be - gin - ning, mid -dle,
15 *Dm
Fm*
or at the end, where are we in the sto - ry, a - gain? Na na

ayeka

2

Chorus

18 Am C G F
Cm E♭ B♭ A♭

na na na na na na na na na na.

22 Am C G
Cm E♭ B♭

na na na na na na na na na na.

25 1. F G Am [V2]
A♭ B♭ Cm

L' - cha - yim

to the stor - ies that lift us high.

28 Am G Am
Cm B♭ Cm

yim L' - cha - yim

to the stor - ies that o - pen our eyes. to the stor - y - tel - ler

31 G Am
B♭ Cm

L' - cha - yim

sing-ing her song. to the lis - ten - er cheer-ing him on. Na na

2. F G Am [V3]
A♭ B♭ Cm

L' - cha - yim

l' - to - vah, liv - ra - chah ul' - sha - lom.

Am
Cm

yim G Am
B♭ Cm

L' - cha - yim

l' - e - leh she - ov - dim ka - sheh kol yom. ba - sof, b' - em - tza, o

G Am
B♭ Cm

L' - cha - yim

b' - hat - cha - lah. ei - fo a - nach - nu b' - toch ha - a - li - lah. Na na

ayeka

3

3. F
A♭ Am C G
 Cm E♭ B♭

F
A♭ Am C G
 Cm E♭ B♭

F G Am V4
A♭ B♭ Cm N.C.
continue with body percussion

Am Cm Dm Am
Cm Fm Fm Cm

gin-ning, mid-dle, or at the end, where are you in the sto-ry, my friend? Ba-

Dm Am
Fm Cm

sof, b'-em-tza, o b'-hat-cha-la, ei - fo a-nach-nu b'-toch ha-a-li-lah. Na na

4. F
A♭ Am C
 Cm E♭

G F Am
B♭ A♭ Cm

— na na na na. Na na na na na na na—

C G F G
E♭ B♭ A♭ B♭ Cm

— na na na na— na na na na.

Where are you? I am here.
To life; to goodness, blessing, and peace.
To life; to those who work hard every day.
To life; the end, the middle, or at the beginning:
To life; where are we within the main story/plot?

איך, הני.
לחיים לטובה לברכה ולשלום.
לחיים לאלה שעובדים קשה כל יום.
לחיים בסוף באמצע או בהתחלה.
לחיים, איפה אנחנו בתוך העלילה.