

Am I my co-counselor's keeper?

Everyday compassion and responsibility

Tablaeu—being a part of someone else's picture, ask your co's what is happening in their picture.

Achrayut: Acher vs achar

Acher: other—bearing the burden of the other

Achar: after—every action and their after

Genesis 3:9—1st question from God:

"Ayeka"—"Where are you?"

Genesis 4:9—1st question to God:

"Then the LORD said to Cain, "Where is your brother Abel?"

"I don't know," he replied. "Am I my brother's keeper?"

Hashomer achi anochi

Shevuot 39a

And for all transgressions of the Torah is not the whole world punished? Lo, it is written, "And they shall stumble one upon another" (Leviticus 26) - one because of the iniquity of the other; this teaches us that all Israel are responsible for one another. *Kol Yisrael Areyvim Zeh Bazah*

Chade-Meng Tan

The premise is that if you have to convince someone to help you, half the battle is lost. If you're going to help them succeed in a way that you also succeed, it's a lot easier. If you always frame things in those terms, people are more likely to want to work with you."

A very powerful habit is wishing happiness to everyone you come across. Looking at any human being: 'I wish for this person to be happy.' You may not want to start with the person who cuts you off in traffic, he adds, but with people that you already like, and then people to whom you feel neutral.

The reason is to create a mental habit so that when you see someone, your first thought is, 'I want this person to be happy.' The people you meet will pick this up unconsciously.

What's special about level 5 leaders is they're personally humble and ambitious at the same time. Their ambition is for the greater good, not for themselves.

Pirkei Avot 2:16

He would also say: It is not incumbent upon you to finish the task, but neither are you free to absolve yourself from it.

Deuteronomy 22:1

If you see your fellow Israelite's ox or sheep straying, do not ignore it but be sure to take it back to its owner.

Leviticus 19:18

Do not seek revenge or bear a grudge against anyone among your people, but love your neighbor as yourself.