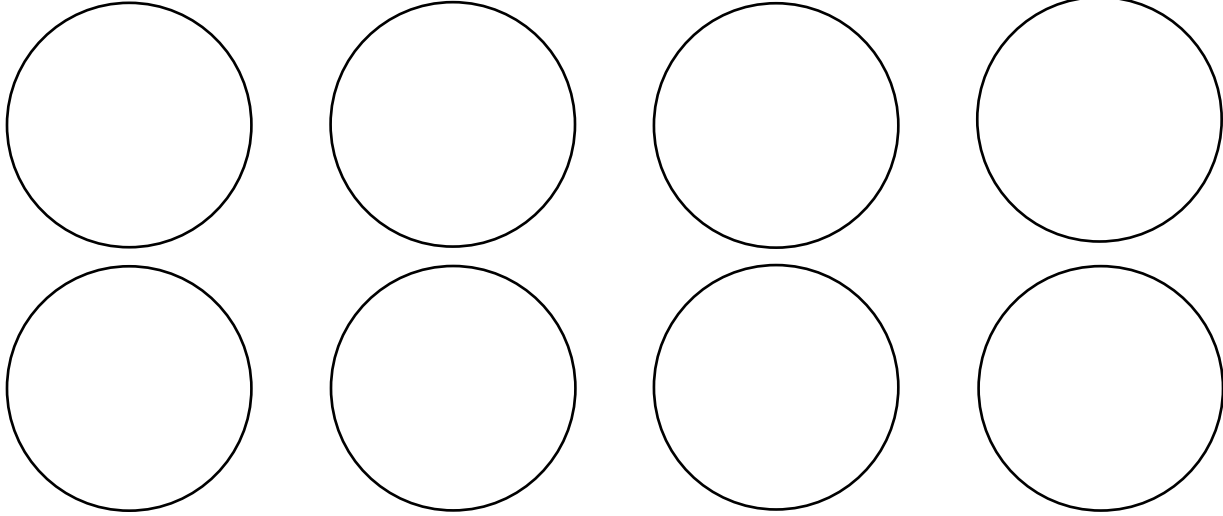


ARC – Competence

What competencies are given a temporary stage by this program?

Creative Exercise:



Tables for Teens:

Competence-Building Stages

Competence-Crushing Stages

What are the common qualities of Competence-Building Stages?

What are the common qualities of Competence-Crushing Stages?

Concept Map Space:

Ikigai

A JAPANESE CONCEPT MEANING "A REASON FOR BEING"



SOURCE: dreamstime

TORONTO STAR GRAPHIC

וְעָשִׂיתָ שְׁנַיִם כְּרֻבִים זָהָב מִקֹּשֶׁה תַעֲשֶׂה אֹתָם מִשְׁנֵי קְצוֹת הַכַּפֹּרֶת:

Make two cherubim of gold—make them of hammered work—at the two ends of the cover.

וְעָשִׂה כְּרוֹב אֶחָד מִקְצֵהוּ וְכְרוֹב אֶחָד מִקְצֵה מִזְּה מִן־הַכַּפֹּרֶת תַעֲשֶׂה אֶת־הַכְּרֻבִים עַל־שְׁנֵי קְצוֹתָיו:

Make one cherub at one end and the other cherub at the other end; of one piece with the cover shall you make the cherubim at its two ends.

וְהָיוּ הַכְּרֻבִים פְּרָשִׁי כְנָפִים לְמַעַלָּה סִכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת וּפְנִיָהּם אִישׁ אֶל־אָחָיו אֶל־הַכַּפֹּרֶת יִהְיוּ פְּנֵי הַכְּרֻבִים:

The cherubim shall have their wings spread out above, shielding the cover with their wings. They shall confront each other, the faces of the cherubim being turned toward the cover.

וְנִתְּנָה אֶת־הַכַּפֹּרֶת עַל־הָאָרֶץ מִלְּמַעְלָה וְאֶל־הָאָרֶץ תִּסְמְנֶנּוּ אֶת־הַקַּעֲוֹת אֲשֶׁר אֶתֵּן אֵלֶיךָ:

Place the cover on top of the Ark, after depositing inside the Ark the Pact that I will give you.

וְנוֹעַדְתִּי לָךְ שָׁמָּה וְדַבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִּים אֲשֶׁר עַל־אָרֶץ הַקַּעֲוֹת אֶת כָּל־אֲשֶׁר אֶצְוֶה אוֹתְךָ אֶל־בְּנֵי יִשְׂרָאֵל: (פ)

There I will meet with you, and I will impart to you—from above the cover, from between the two cherubim that are on top of the Ark of the Pact—all that I will command you concerning the Israelite people.

1. Berachot 7a

It was taught: Rebbe Yishmael ben Elisha says:

I once entered into the innermost part (of the Sanctuary) to offer incense and saw

A-Katriel Yah, the Lord of Hosts, seated upon a high and exalted throne.

God said to me: Yishmael, My child, bless Me!

I replied: May it be Your will that Your mercy may suppress Your anger and Your mercy may prevail over Your other attributes, so that You may deal with Your children according to the attribute of mercy and may, on their behalf, stop short of the limit of strict justice!

And God nodded to me with God's head.

And from here we learn that the blessing of an ordinary person must not be considered lightly in your eyes.

—
תְּנִי אֶרֶץ
יִשְׁמַעֲלֵל בֶּן
אֱלִישָׁע
פַּעַם אַחַת
נִכְנַסְתִּי לְהַקְטִיר
קְטֹרֶת לִפְנֵי
וּלְפָנִים
וְרֵאִיתִי אֶכְתְּרִיאל
יְהוָה צְבָאוֹת
שֶׁהוּא יוֹשֵׁב עַל
כִּסֵּא רַם וְנֹשָׂא
וְאָמַר לִי יִשְׁמַעֲלֵל
בְּנֵי בְרַכְנִי
אָמַרְתִּי לוֹ יְהוָה
מִלְּפָנֶיךָ
שִׁיכְבְּשׁוּ רַחֲמֶיךָ
אֶת כַּעֲסֶךָ
וַיְגֹלוּ רַחֲמֶיךָ עָלַי
מִדֹּתֶיךָ
וְתִתְּנֶנּוּ עִם בְּנֵיךָ
בְּמִדַּת הַרַחֲמִים
וְתִכְנַס לָהֶם
לְפָנִים מִשׁוֹרֵת
הַדִּין
וְנִעַנְעֵ לִי בְּרָאשׁוֹ
וְקָמ"ל שְׁלֵא תְהֵא
בְּרַכַּת הַדִּיּוֹט
קֵלָה בְּעֵינֶיךָ