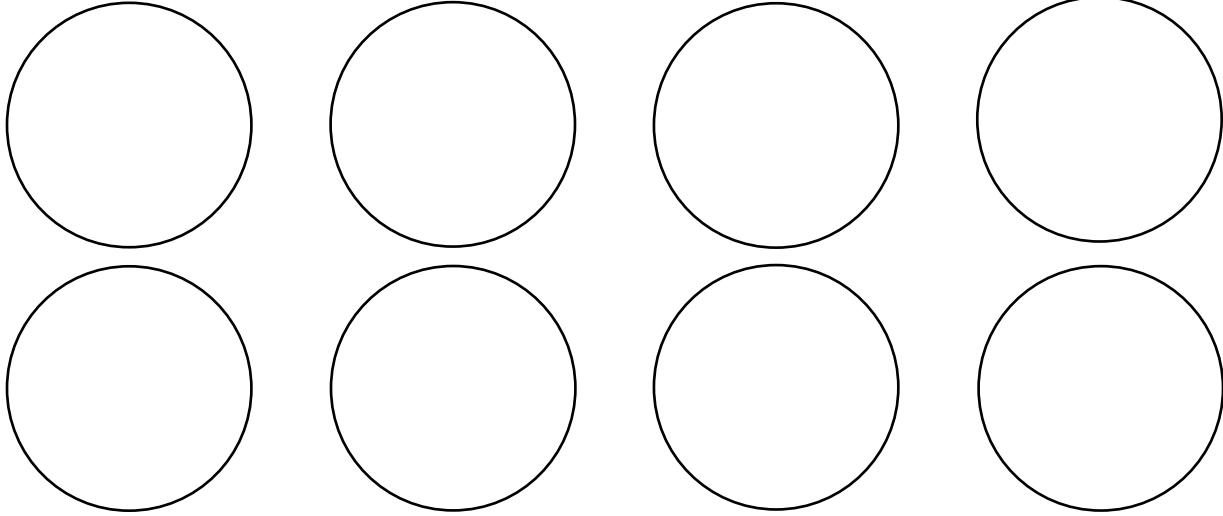


ARC – Competence

What competencies are given a temporary stage by this program?

Creative Exercise:



Tables for Teens:

Competence-Building Stages

Competence-Crushing Stages

What are the common qualities of Competence-Building Stages?

What are the common qualities of Competence-Crushing Stages?

Concept Map Space:

Ikigai

A JAPANESE CONCEPT MEANING "A REASON FOR BEING"



SOURCE: dreamstime

TORONTO STAR GRAPHIC

וְעָשִׂיתָ שְׁנַיִם כְּרֻבִים זָהָב מִקְשָׁה תַעֲשֶׂה אֹתָם מִשְׁנֵי קְצוֹת הַכַּפֹּרֶת:

Make two cherubim of gold—make them of hammered work—at the two ends of the cover.

וְעָשִׂה כְּרוֹב אֶחָד מִקְצֵהוּ וְכְרוֹב אֶחָד מִקְצֵה מִזְּה מִן־הַכַּפֹּרֶת תַעֲשֶׂוּ אֶת־הַכְּרֻבִים עַל־שְׁנֵי קְצוֹתָיו:

Make one cherub at one end and the other cherub at the other end; of one piece with the cover shall you make the cherubim at its two ends.

וְהָיוּ הַכְּרֻבִים פְּרָשִׁי כְנָפִים לְמַעַלָּה סִכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת וּפְנִיָהּם אִישׁ אֶל־אָחָיו אֶל־הַכַּפֹּרֶת יִהְיוּ פְּנֵי הַכְּרֻבִים:

The cherubim shall have their wings spread out above, shielding the cover with their wings. They shall confront each other, the faces of the cherubim being turned toward the cover.

וְנִתְּנָה אֶת־הַכַּפֹּרֶת עַל־הָאָרֶץ מִלְּמַעַלָּה וְאֶל־הָאָרֶץ תִּסְמְלֵן אֶת־הַקְּעֻבֹת אֲשֶׁר אֶתָּן אֵלַיִךְ:

Place the cover on top of the Ark, after depositing inside the Ark the Pact that I will give you.

וְנוֹעַדְתִּי לָךְ שָׁם וְדַבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִּים אֲשֶׁר עַל־אָרֶץ הַקְּעֻבֹת אֶת כָּל־אֲשֶׁר אֶצְוֶה אוֹתְךָ אֶל־בְּנֵי יִשְׂרָאֵל: (פ)

There I will meet with you, and I will impart to you—from above the cover, from between the two cherubim that are on top of the Ark of the Pact—all that I will command you concerning the Israelite people.

1. Berachot 7a

It was taught: Rebbe Yishmael ben Elisha says:

I once entered into the innermost part (of the Sanctuary) to offer incense and saw

A-Katriel Yah, the Lord of Hosts, seated upon a high and exalted throne.

God said to me: Yishmael, My child, bless Me!

I replied: May it be Your will that Your mercy may suppress Your anger and Your mercy may prevail over Your other attributes, so that You may deal with Your children according to the attribute of mercy and may, on their behalf, stop short of the limit of strict justice!

And God nodded to me with God's head.

And from here we learn that the blessing of an ordinary person must not be considered lightly in your eyes.

—
תְּנִיא א"ר
ישמעאל בן
אלישע
פעם אחת
נכנסתי להקטיר
קטורת לפני
ולפנים
וראיתי אכתריאל
יה' צבאות
שהוא יושב על
כסא רם ונשא
ואמר לי ישמעאל
בני ברכני
אמרתי לו יה"ר
מלפניך
שיכבשו רחמיך
את כעסך
ויגולו רחמיך על
מדותיך
ותתנהג עם בניך
במדת הרחמים
ותכנס להם
לפנים משורת
הדין
ונענע לי בראשו
וקמ"ל שלא תהא
ברכת הדיוט
קלה בעיניך